AND SCIENTIFIC THOUGHT-

Volume 10.

Published by The Sunflower Publishing Company. LILY DALE, N. Y., MAY 30, 1903.

Issued Every Saturday at One Dollar a Year.

Number 113

# LEADING IDEAS OF **GREAT WORLD-FAITHS.**

J. P. COOKE,

Buddhism has been called the Protestantism of the Orient. In one point of view it was a reaction against the priesteraft and the abuses of the A slave near by, who bore a load, Brahmin caste and its privileges. Fell fainting on the dusty road. But in another and a deeper point The Brahmin, pitying, straightway what it is the r fusal First, elementary; second, chemi- law of affinity. of view, it was a forward step in the progressive movement of religious And lifted up the fallen man. thou, it which we may trace in the The deed scarce done, he looked the giving of it to one or more of his pass directly from the lowest to the Of which the coming life is made; religions of India.

reconstal the ethical instinct from the immeral and anti-social results of against idolatrous rites and obser-Vances.

Pattheism has two aspects. It And wrought a miracle of grace. may be regarded as religion in The buried seed arose from death, which everything is consecrated by And bloomed and fruited on his function of the Inner Life. the presence of the Inner Life in it, which is of God; or a religion in The stalk bore up a leaf of green, which everything vanishes in God s or the Inner Light-which is

have the lime and space conditions. Br. bm.csm unduly consecrates the with the he sits lest he should kill at the error some form of life—which The Brahmin, with bewildered brain. sine God, and yet nothing is bad. Beheld the will of God writ plain! eneu... for a "Sudra"—or a "Par- Transfigured in a sudden light rah" that is a poor, dishonored The slave stood sacred in his sight.

hum, n. being. Bullhism is the recall of the relign us consciousness to the heights. Abode good will for all mankind. the Laving Light—the Goodness of oi Truth," we owe to Theodore Tile depths of the same Life. The natural and inevitable reward to his ashes"—let us say "Progress God Lands The land inevitable reward to his ashes"—let us say "Progress God Lands The lands of the lands

of sincere goodness. Every great teacher or leader Siddartha, the Buddha, was, as I Buddha the best to have cress on some single word or firmly believe, one of the greatest truth and greatest with us, we quisition.

being from death and hell; from Spirit. darkness and hate. It rests with "Nirvana" to Buddha, is the cen- it could to break up the haman its four-fold nature, does not stop conditions. That the cause of all Light and Goodness. Why then Heavens as we call it. The atmos- in little spots in different pages of of the material body, but is equally found alone in the internal or spirithesitate?

theism he recoiled. He saw truly, and that blessed condition of the meeting together without distinction in the eventual elimination of this causation leads inevitably to a creatthat so far as pantheism lending its spirit. Isaac Newton has well said: of lot or person, and bound tog ther spiritual from its material environ- ive spirit, who must not be only a sanction to the deification of human "My friends, the wisdom of God by a love so simple, sweet and t nder ments, prepared for higher duties fount of life or love, but likewise a and animal forms or of any and every passeth your understanding; but that all the hospitality of the orld in a more spiritual realm, corres- forming principle or wisdom. As I material object, its true teachings this I can say, that as a man cannot drive them asunder. Still ponding to its more etherial and study the laws of a creative intelliwould seem to be that only by ab- has a mind to use according to even the churches have spok n of vital properties. Thus the spiritual gence, I have a more ennobling straction from the finite, by the his will, so also has a spirit this power; the great All-Father—the giver of body is the result of an organic law conception of humanity, a more mental annulling of the forms and and as a man comprehends that he is life and of the angel ones, the I oth- of growth, by the supply of material lofty appreciation of the majestic phenomena of a world which is merely a gifted being descended ers and helpers of all, and c the from kindred elements, as is the universe of which we are all a comnothing but illusion, can we hope to from the righteous One, be he talented heavens that opens to all, the in mor- outer or material body. This divine ponent part, and a higher reverence get near to God, whose Being is a in science, or I might say, has he tal destiny. purity of life of which we cannot strength in any direction beyond. In Buddhist's lands as we I as spirit, per se-the intelligent prin-ruling in so much harmony and adequately conceive.

pantiteism the basis of a morality trusts to discharge; for with light selfishment it is hard and labe ious ial destinies in the ethereal realms, for the occupation of our faculities, which consecrates existing faces, and comes also the shadow of thought, beyond our telling or conce ring, beyond the confines of time, the with unlimited supplies as the reward practically asserts that whatever is, and this thought is your spirit's But it is done and doing for go tera- mortal body, which has been laid of effort: right it would be much nearer guide, either for good or for evil-tions thebly, gradually, by slow aside forever. Death, therefore is Thought, with its varied expresthe truth to say, that its ethical but, I pray me for all.—good." and tradious stages. The tir e' is not a termination of human existence sions; Achievement, with its rich result is logically, that whatever is, Buddhism, like other religious coming when each one of the reat since creative intelligence performs contentment; Aspiration, with its tinctions and inequalities, as of ience have infused into them. on the earth a human society we ithy many as far too sorrowful—in the tenderness; knowledge, in all its actual Divinity.

join them, as they illustrate very We find that the emptiness to shich well the reaction from Brahmanism it seems to lead is a Pleroma o Livto Buddhaism in the concrete. The ing light—one in which the fulness argument from humanity often hits of divinity is ever dwelling, and that, the point to a nicety.

"A Brahmin on a lotus pod Once wrote the holy name of God. Then planting it, he asked in prayer, which is to be traced throug the For some new fruit, unknown and religious history of the work

In the former aspect, it is the At touching one beneath his caste.

clean! the carrier religion and a protest My hands have clasped the vile and one. It is this power, or Over Soul, higher forces, and impelled by the from the spirit world, whether by mean!"

God saw the shadow on his face,

breath.

EQUAL CASTE: LEAST AND LAST."

to his spirit."]

symbol. It is his word of power, of ethical philosophers and moral teache not the cannot fail Might the key to his spiritual ers that humanity on this earth has was preformed sympathetic. ever brought forth. Devoted in his words apply him. Zer aster's great word was "Pur- unselfishness. The great principle "When God gives to us the clarest lower to a higher plane. And, too, mircles in the past, such as raising ity." Menn's was "Justice." Pla- of brotherhood was rooted in his-Harmony." Socrates was heart. We of the Twentieth Cen- He distinct to the our eyes wit love of material conformation, we find not the sick, the moving of physical "Reason". Jesus' great word was tury are just beginning to realize it The Master word of Sid- and to endeavor to propogate it. The churches of the earth have development, but likewise an in- tality, etc., were produced merely in durthouthe Buddha, was "Renuncia. We call it Altruism. The names never done that whole duty In creased number of primaries aggre- harmony with universal laws; and Sacrifice your lower self that change, but the thing-in-itself, is an fact, by generating an ariste racy gated together as one of the final hence, as these laws are uniform and wa may emancipate your whole eternal principle. It is a truth of the of formal, creed believers, a fam-causes of this advanced growth. eternal in their operation, may be

From the lower, sensuous pan- spheres of thought are between us scattered groups of men and a men spiritual body, in time, and likewise material world. That the chain of

another, even so he hath greater Christian, slow and weary is the ciple winch is destined, in the ether- beauty. It teaches that this intelli-So far, again, from finding in tasks imposed upon him, and greater process of educating man out f his eal encasement to outwear immor- gence has given us a boundless field

is wrong; and that only by emanci- reforms is at once, a return and an world with will fulfill its end nore no bootless task, and evolves no sacred fires: Self-denial, with its pating curselves from the thraldom advance. It reproduces the pure glorically than it has yet, and as it forms but for specific uses. Hence, victories; Hope, with its promises; of custom and sensuality, by the ideas of the past but with the deeper does, each will prepare its wa for what is termed death is but an in- Faith, with its yearnings and its obliteration of illusory social dis- meaning which history and expert the next until at last we shall have cident of time—an event greeted by rewards; Nature, in all her glory and

caste can we possibly rise into union As Dr. John Caird, of Edinboro, of the man. A society of me: and everlasting life line of the human attractions; Art, in all its splendors. with the true spirit of Life—the says: "It reasserts the negative women who are spiritual bro hers soul. element involved in pantheism and and antiture, mutually dependen and "Men are columns left alone It seems from this point of view, exaggerataes it till not only every mutually faithful. Then the t aver Of a temple incomplete." that Buddhism was a reaction against finite and anthropomorphic ingre- of the answered. Thy Hence the experiences and attain-Brahmanism—a return to a religion dient, but every vestige of positive Kingdom come. Thy will be lone ments of earth life, lay the founda- divinity that projected and animated of abstraction and a morality of thought (i. e. of materiality, Ed.) on earth as it is in the Holier V rids tion on which the next commences the germ begins at the accumulation renunciation which was the legiti- -vanishes from the idea and we Beyond mate outcome of a pantheistic con- seem to be left in the absolute negations of Atheism. But this is only 

at once in what it denies and in what it asserts, it constitutes a necessary step in that process of develor nent

It is of the very genius o this philosophy of the whole that it every joy of existence. This apa- of life. city of the spirit is within you. The

these, worships.

in the private bosom, wher Thenceforth within the Brahmin's "was a life with the mind an of the mind an of the mind and the

# **PROGRESSION** THE LAW---MAN THE ULTIMATE.

MORRIS

There are four planes of material are shades of character, each one leads way from Idolatry. For existence, one above the other, gravitating to his own place by the of the love and praise and gra tude cal; third, vegetable; fourth, animal. "Men shape themselves, their joy which justice are due to Go and And it is impossible for matter to creations. It is demonstra rable highest group without passing And fill their future atmosphere that it is the Life, Mind, Lov and through the intermediate group. With sunshine or with shade." "Behold," he cried, "I stand un- Genius of the "Whole" un verse These material conditions of unfold. It is desired to impress on your that has blessed and is blessing very ment in matter are associated with mind the fact that communications that has given us our every car acity same great law of organic progress, mental impression, inspiration, or for knowledge, love, affection and eventually evolved still higher forms any other mode of transmission, are

. spirit individuality from out of the bly of the imperfections of the minds Go where you will, be wher you lower conditions of elementary life. from whence they emanate, and of may, in the wilderness where there It is found that man in his spiritual the channels through which they Whereon the mystic words were is no temple, far away from all er of nature, stands unrivaled amid all come. priest, signe under the all-co ring finite existence. In this display of No inspired communication, in FIRST COUNT MEN ALL OF skies, it is alike. The God o be material unfoldment you can fully this or any other age, is authorative worshiped is spirit, is intelligence, recognize the wonderful forces of any further than it expresses truth A Brahman always wipes a THEN COUNT THYSELF THE truth live; the heart that a lores nature operating with such beautiful to the individual consciousness— Divine worship is a flame in the decomposition of matter liberates and final standard to which all inindividual heart; it is a for stain and develops a force capable of spired or spiritual teachings must be the raising other matter from a lower to brought for final judgment. This a higher condition. Therefore Bear in mind that inspiration as

through the agency of Life, Death, influx of ideas and promptings from sins. Decay and Decomposition, these prim- the spiritual realms do not sonstitute aries like been continually progress- a miracle of the past or of the present incening, individually and collectively, age, but a perpetual fact, the ceasefrom the lower to the higher forms less method of divine economy for frich throughout unappreciable ages. human elevation. That all angelic And each successive manifestation and all so-called demoniac beings of grants, death and decay, pro- who have manifested themselves, the first in the scale or interested in human affairs, in need of existence into higher capabilities the past or in the present, were and He of organic life; or in other words, are simply disembodied human The setting free a force capable of raising spirits in different grades of develop-

life within is termed the soul, or for the infinite intelligence, who is

"He has transendous power who form, growth, development, expan-

near, around and interblended with our present state of existence. Individually the spirit world, like the physical, necessarily includes all the grades of character from the lowest to the highest. Happiness and misery, therefore, depend on individual states rather than on external surroundings; hence there are as many gradations of each as there

not necessarily infallible truth; but Thus is beheld the evolution of on the contrary, partake unavoida-

regularity through the immutable for soul consciousness is the highest

the constituent properties from a ment. That all so-called, authentic as plane succeeds plane in the scale the apparently dead, the healing of only an increased degree of organic objects without visible instrumenily of the elect it has done what This material law of progress in repeated at any time under suitable yourself he says, to become a son of tral sphere of Light—the Celestial family. And yet, here and here at the development and sustenance life and of all intelligence, are to be phere of the Living God. The many the world, you will find these simple of kindred elements of a substantial ual realm, and not in the external or

The law of cause and effect in apparent in every phase of life; man grows upon what he feeds, mentally, physically; the energies of the innate divinity that projected and animated retaining all the advantages gained and appropriation of knowledge; by experiences while in the physical his thoughts take an upward hight. and in time, Wisdom asserting her



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a class of people who were we tasit appears these people calling their attention to it. so or hissedly Christians have themselves to be.

I we dissare the Jews, in this

not be generally known that ornment some vears ago, dethe supposedly barren steppes

... They were granted speceleges if they would come in so s bringing their property, fam-

we. Multitudes came at that Admitive peace until the terms At the government granted them Note tion had expired. Then came la or aible.

white these people be Christians if t in the manner that has been neer bed in the press? Gathering water in a mob and shooting and helding the defenseless Jews, vioat the persons of the women and mediang bones, gouging out eyes, ...tting the most horrible atroeles upon them? They are on a he with the worst savages that ever 14 then to think that armed we have stood silently looking on at scenes of carnage without lifting and to restrain the fiends merely the linese they "had no orders to pre-That government can not result in the eyes of the world est the brutal participants in the

thristianity may be all right when t is tempered by civilization. But About Christians are allowed to run under the old doctrines it becases a menace to the country. It s a satively proven in this, as in and other cases that Chrisians surhout civilizing influences are as green as can be imagined.

The latest reports describing the seem victims scattered along the and without food or shelter, should take those who are sending missionarts to convert the "heathen" blush or shame if they are as hard as steel.

## MATTER AND PESSIMISTS

The world at large idolizes an Definist, while it despises a Pessinest. This is in the regular order of vents, the people at large being atracted to those things that it likes, and condemning everything it does not like, no matter what branch of ife it is connected with.

The Optimist thinks everything all right. He claims to be satisfied ALARMED AT MORMONISM. with everything, always looks on the bright side of everything and Miss R. G. Webster, a young role constitution with a ballot against no matter what comes up, he is also sionary from Utah, tells the Barrier of the kindred action, in one the bright side of everything and

To them. energy to work your way up against to be dealt with soon as a positive to the knowledge is greater : the current and stem the tide of hu- factor in every State."

any reasonable hereafter.

prevails? We think few would want the state, no form of statu will be face of the desires of the people. If the good things that are sent out by the solid facts of the case.

grandfathers and generation after a grandfathers and generation after a grandfathers and generation generation have done so, "whatever they care bished habits of hought

Don't send your personal cheek ceives its greatest benefits. They first track reaches after political condemn the fault-finders, the look process it we have not enough intelects." those who are continually enit-lies at the such questi as it is icising the conditions, but they toget that if someone did not call attention the daily papers have reach- to these things there would be no mimes a volting reports of the centive to produce anything better. voicing reports of the centive to preduce anything bester. The people are always looking for he will view of such matters series seems possible that something to improve the could be press. and of enlightenment there tions, but they leave out of sight in

Those who have stood outside of the ranks of Optimists are entired considered a few works ago. world from its first inception to the boston we can deny the truth to the credit for the progress of the present time. It must have been a of the statement of the pessimistic ape who first discovered secure immigrants, offered that the shelter that was provided the an will prevail. Whe e could the supposedly barren steppes moved his headquarters into a cave possess doctrines as ong the and we appreciate it and will do our and enlarged and improved the cave parties again, the and barricaded the door or entrance of the same are mostly sustained so as to keep out the wind.

Cranks and pessimists are con- good extent to please the emned by the world. Yet they move the constant sisters and and they have lived there in demned by the world. Yet they prove in the the wheels of progress. Optimism the war same starts. That being the never did it at 1 in the regular errier condition mean do not est use the of things never will. of things never will.

that "Whatever is, is wrong." We it do not believe this statement to be the continuous form as been correct, but we think it is nearer the many formanism is that it sirable, it will contain a complete truth than the other. It is a fact the contain. That he ag the description of the grounds, the way that in the majority of cases the may one it is the med not ater it.
jority of the people are wrong. It is the majority of the people are wrong. It is the majority of the people are wrong. It is the control of plural side of the few propositions of match. ematics, the statement is true. The datase momen enter Mormon sm and man who stands in the treeter is because that Men could no marry able to see farther than the one who the second wife if the pro pective is satisfied to stand on the ground and brief did not consent to be number accept the limited view of his sur- two in the matrimonial m rket of roundings. The man who stands in Mondonian So Miss Web er's lathe figurative tree-top is the me beat hould be among the wo sen and who can see farther. The one tho not smooth the lawmakers. is not satisfied with things as they are is the one who by a proper use of fact that it is the Christian ocieties it immediately punishes to the his brain power can see where the war are advocating the wrong is and if he is not able to right of the game, wet in the same breath it himself, he may send out a thought the will land the ancient polygaan idea that will enable him to tight edit card witnen say that they wishit. Or a combination of them will come Abraham's osom, change it.

saying, "Mr. A. invented that," makes at the women he used as The chances are that he did not invent it. The chances are that some- less vives in wives the sar tion of one who did not get any benefit or the third. while Abraha 1, Isaac honor for it gave a thought. Mr. A. and land, whom we are continually got that thought, and a hundred oth. her the connection the the ers, and combined them in a mach- character work, were polygan stated inc. He gets the world's practe, and tred with women and aised a but he did not do what he is said to family by them without ever the forhave done.

So, when we speak of cranks and pessimistic people, let us remember "Local chiese ones" were polyga-that they are a necessary part of the many and rept concubines "Eveconomy of nature. That the caroli en lavid man after O l's own is of exactly as much benefit to the heart and the "Did all't at was world as the Optimist, and the less reach and he simist is equally as necessary as the triangled so that I might others. We faithfully find that meet his wall-although to had cowith him for grumbling; but we have ber previous to that profit by his grumbles.

ways smiling and "thanks God it is Convention some things about the mot any worse." The Pessimist, on Mormon Church with a view of arrange the contrary, is always finding the ing interest in the subject and to callclaws in everything, is dissatisfied ing attention to the danger of the sewith things as he finds them and is velopment of the creed. She wis continually looking for something the Mormons number over and the looking for something the Mormons number over and the looking for something the Mormons number over and the looking for something the Mormons number over and the looking for something the Mormons number over and the looking for something the Mormons number over and the looking for something the Mormons number over and the looking for something the Mormons number over and the looking for something the Mormons number over and the looking for something the Mormons number over and the looking for something the Mormons number over and the looking for something the Mormons number over and the looking for something for so aubit of doing so makes him see the rotten borough states in the Rocky lark side of everything, and he often Mountain district. They profession prepares to meet things that he need have made 60,000 converts last war crosses bridges before he comes "and at that rate of increase will be able in Afteen years to put 200 200 the home that Miss Web er will Any dead fish can float with voters into every State in the United the Land and learn what it them Frank Harrison.

The stream." It requires life and and therefore Mormonism will have the task subject. The tif she

is, is right," and they will not even one changed over into a mething try the more modern methods that company to the spirit of he age.

have been proven by the pessioners. The contrary is hig enough at latrong Although the world condemns the enough to regard any kinds organil'essimist, it is from them that it arewhile to get excited and its fat

> the product of a large si would Premiun sentimen innovation at was exhause that then st pop-

the great point with s is the wer abraham was a polygan st. In We speak of a certain invention, fact he did not take the in uble to inodern Mor ion at beer what the chu ch calls

of a sugious sanctio ting the sale attracted to her by has take a bath on the roof of

do not sudorse these things and the Christic world Certhere is senction for all the Montane do in the book.

not as very long ago article in which a ver promcreations. This writer class ed that

man life. Calling names does not. The young lady believes hat the ers, as there is no question but it is, amount to much; it is the results Mormons are "pulling the vool over and she fears the encroachment of accomplished that count in the final the eyes of Uncle Sam," and playing Mormonism, or other "false doctrinof a world would this be? Would we Marmonism captures the nion it makers. You can not legislate peo- ings of Great Joy" to the world. want to take our places with the reo- will be because Mormonism is more ple into being good. All the laws ple of countries where that sentiment attractive than any other is i, and if ever made have been worthless in the reaches you every week, laden with to do so when it came right down to de least effect in chan ing the anyone wishes to become a world's some of the brightest minds of this benefactor, he can not do it by the and foreign countries, and every A large proportion of the people of the peopl

# Light Assembly Edition.

the Board meeting it was decided to have offered, before that, will, aid Cassadaga Camp to The City of Light N. Y. Assembly. Followin urusual custom we will issue a special edition of THE SUNFLOWER for the Assembly. This year we will have the cooperatirely the person who is continually and express itself ontrary tion of the Management which will of the permit of us getting out a greatly increased number of cordes and also to secure a number of new views which we did not feel that we could do the past four years when we had to stand the entire expense of the edition ourselves. We are pleased to say that the present management is share towards making the Assembly more successful than ever before.

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> er-calendered paper, and will have at least twenty views of the grounds and surroundings.

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wish to advertise in it will find the ening the eyes of those who read it. rates on page 6 of this and all other issues of the paper.

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All the questions that perplex and trouble us are solved when we ask God and the angels to help us solve two 2c stamps for trial stading. Life

Joy is wealth and love the legal age of the mile write leader of the soul.—Ingersol.

THE SUNFLOWER.

We take pleasure in calling the wind-up of affords both of this life and politics with equal skill. So insists es," let her go to work among the attention of our readers to the success polygamy is still practiced in Utah, women and she will accomplish more. The Sunflower has been making The Optimist is the peoples' ideal. and the only remedy for the deluge by showing the conditions to which a in the spread of the latest news along But supposing we were all Optimists. threatening the nation is a onstitu- plural wife submits herself, and her Psychic Lines of Thought, and to Supposing we all thought that tious amendment against poygamy. moral suasion will be of far more con- ask you if you do not think you can "Whatever is, is right;" what kind Miss Webster is unduly exceed. If sequence than the actions of law- aid us in spreading the "Glad Tid-

THE SUNFLOWER -benefactor, he can not do it by the and foreign countries, and every is-

India think thus and they plow their and it proceed in Utah, a she as-educating the people to a point. It should be the aim of every paground with a crooked stick. The same then this her duty to to the where they will understand the evil per devoted to the dissemination of peons of Mexico think the same and great jury and make community in of the thing they are accepting and Freethought topics to spread them they woke their oxen to the lights des term of it and back it of The then they will drop it. Until then as widely as possible. To do this it where they have no opportunity to course will be the rest. A for the men will do and women will follow should not only contain in its colpull, instead of giving them the en-special of the Mormon idea, is very them. As it has been in the past, so umns all lines of freethought on religious trees trength of their broad should be the special control of the people to a should introduce the people to a line of reading matter that would tend to give them an insight into the latest lines along their field,

THE SUNFLOWER has always aimed to do so and has added to the knowledge of its residers in that way.

We have again decided to make some book offers and will begin by Our readers will remember that at again announcing two books that we change the name of this camp from you to a library at a reduced cost to you.. It is doubtful if either of these books will be reprinted when the present edition is exhausted and they are valuable works so that it is policy for you to order at once.

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The edition will be printed on sup- THE NEMESIS OF CHAUTAU-QUA LAKE.

This charming book by Hon. A. B. Richmond, is a book that should who will attend the Assembly this be in the hands of every Spiritualist year should send us their names and in th land. It is based on a historphases of mediumship immediately ical fact, but through the narrative so that they can be included in the is woven a psychic line of thought that will enable someone else to get misse to the stock repeat- list of mediums which will be pub- in the style so appropriate to the lished in that number, and any who great criminal lawyer, that it is op-

> The discussions indulged in between The Nemesis and his visitors All communications or advertise are filled with the greatest lessons ments must be in this office not later that could be imagined in the line of Psychism and even old Spiritualists Parties who wish copies for distri- who have had everything the spirit bution will be furnished with same world can give, will be interested free of charge, provided they will ag- and instructed by it. We have securree to distribute them where they ed a number of copies of this valuawill be likely to be productive of re- ble work and while they last we will sults. Let us hear from you at send them with a year's subscription once. DON'T FORGET—that this to the THE SUNFLOWER, 52 makes, paper will go to press May 23rd, and book and the paper for \$1.50. As will be mailed May 25, and notices to Mr. Richmond is well along in wars insure insertion MUST BE IN THIS and practically retired from active OFFICE NOT LATER THAN MAY work, it is unlikely that another edi 20. Another thing we want to say tion of this book will be issued and to mediums. Some have complain- we advise our patrons who have not ed during the past few years that done so to get a copy of it at once. their names have not been published We make no difference between rein our list of mediums. It has been newals and new subsections. All your own fault. Had you sent in that is necessary is to send in \$1.00 your names as we have always re- to pay for the paper one year and quested, they would have been pub- add to it the small sum of 25 cents lished with the rest. We have now if you want The book, Forty Years made this complete statement and Intercourse with the denizers of the if you want your names in the list, Spirit Spheres, or 50 cents if you want The Nemesis of Chautauqua Lake.

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N. H. EDDY

142 Prospect Ave.,

# LILY DALE NEWS.

City of Light Assembly at Lily Dale, N. Y spens July 8th, Closes September

The Best Speakers will be Engaged and four societies and lodges." or the Platform. The Best Mediums for all Phases of

Phenomena will be in attendance. Hotelaccomodationsample. Cottagre, Rooms, Boarding Houses and Restaurant- at Reasonable Rates. Four Trains and Four Mails Daily

with Specials during the Camp Session. Programs ready about June 1st. ISABEL B. BATES, COR. SEC.

Every day brings something new new people. The program is about The audience was not very held open for the chance of getting given through the guides and inspirers those who happen to be near us or of Mr. Wyldes. in case we can get some celebrated Dr. F. O. Matthews continues to of 9th as was at first planned.

Grand Restaurant, 13 West Eagle at the services conducted by De street was here one day and with his Matthews. wife looked over the arrangements. Mre. Jennie Darch, a former realat The Maplewood and leased it for dent of Buffalo, who has for the past the season. Mr. Manger has had an year been residing in California, has experience of about twenty years in now returned to Buffalo and is stopthe hotel and restaurant business and ping with her sister on York St. 5 will be in a position to give satisfac- I understand that Mr and Mrs. tion to the guests. He has already Chase close their meetings the first engaged competent help and will of June for the summer. Mrs. Chase he well supplied with everything that is kept quite busy in her work of will cater to the comforts of his private readings and the home circle Q110×13.

Owing to a combination of events Mrs. Chase resides at 241 E. Eagle Sf. bly edition one week so it will ap- Ave., clairvoyant and trance and near next week instead of this.

from Jamestown. She has been patrons speak highly of her work quite sick but is slowly improving, in business lines, Mrs. Huff has returned and is occu- Sunday, May 17, Mrs. Carrie E. S. pying her cottage on Melrose Park. Twing occupied the rostrum at the Mrs. Mayer and her daughters, Miss. Temple, corner Jersey St. and Pros-Mayor and Mrs. Banta are occupying pect Ave. Both morning and eventheir editage on Marion street for a ling and after the singing and reading course of weeks. Ollie Norton and of a poem Mrs. Twing gave an interwhe had a short visit at C. M. Car- esting talk upon the life and experr IIIs The Misses Florence and Nellie iences of Abby A. Judson, who, Days are here visiting their mother though brought up under the line and and many remain during the summer teachings of the Baptist faith and Mrs. Elestaphieve has arrived and is creedal belief, was led up through assemble in the correspondence, etc., her studies into the principles of over oning to the Assembly. Mrs. Ja- life; and having a deep interest in with Wright has arrived. Mrs. Bigden the welfare of humanity Miss Judson will come soon. Mrs. May Manton sought to do all she could for same. and Mrs. Forbes will assist at the Mrs. Twing, in her lecture portrayed Jackson Cottage this summer. They a marked ability in Miss Judson to do test's arrived this week. Fay Rich- and accomplish her work in liberalisand and Lynn Nutting are here, ing the minds of the people. Mrs. Lit shifeld of Bradford has rent- Saturday evening, May 16, a card at Mr. Merritt's cottage on Second party and dance under the auspices Live Mrs. Craig has rented the Barn of 'Harmony Circle' Chas. S. Hulbert the entrage on Second ave. Mrs. President, parlors 374 Connecticut In Bereinfeld and Mrs Reynolds were St. A goodly number were present here boking up cottages.

Fig. 8 at Buffalo. T. J. Skidmore noticed one very essential point that ards has been to Olean in connection all present. Good music was fur- "Where dost Thou tarry, Ge 1?" I with his interests in Mexico. A. Gas-nished and there was manifested ton made a flying visit to the grounds. a good deal of mirth as well as liveli-Mr. Camp, of Buffalo, representing ness during the evening and all were the Underwood typewriter spent a intent on having a good time and In thought I've ranged eter sity, day here on business. He was cap- there was no lack on the part of the tivated with the grounds and says he management that hindered in gaining will be back this summer. Mr. and such results. Mrs. Pemberton, of Fredonia are fixing Mr. and Mrs. A. L. Knight buried "Look," answered God, " n thy up their cottage on North street.

a business trip to Cleveland. While great sufferer and left three children. there she purchased new crockery, etc., for The Maplewood.

Arrivals: F. Corden White and wife. Mary J. Ramsdell, Mrs. Smith, ble paper for the enclosed card. In and family. Mrs. C. N. Wilcox is my former letter giving directions for stopping at the Dedrick Cottage, reaching the Brooklyn, N. Y. Cem- in Life Bale. Inquire of Mrs. Nellie Warr is She is ailing and is here for treat- etary in which repose the remains of

Mrs Lynn Nutting, F. G. Neelin, J. A word to the sympathetic public C. Scheu, Lafayette Todd.

Sunday at The Sunflower home.

terest to our readers: You will be this fund are amazingly small—only lost his only sister and her husband of April, and that from a soldier in the first of the week by fire. She, the Philippines who regularly conalmost overcome by gas, awoke her tributes. husband and also lighted a match. The explosion was terrific. He went out through the window badly burned and cut by the glass. She ran down stairs followed by her son, who tried to extinguish her burning clothes. It was done by putting the summer, agents of the Dunkirk, only garment he wore around her Allegheny Valley & Pittsburg R. R. and a friend took her to her brother's will sell tickets at reduced rates

hours, her husband surviving her forty minutes. The funeral took place four days later and was the largest ever known in the town; he being of four decrees of masonry and F. Corden White. she being connected with the church

We know we speak for our readers Mrs. Mina S. Seymour. whe nive express our sympathy with Brother and Sister Sherman.

# N. H. EDDY, Special Correspondent.

Wednesday evening, May 20 Victor in the way of camp arrangements or Wyldes occupied the Temple rostrum completed and will be published next large, yet those who were present week. Nearly all of the dates have were the recipients of a grand intelbeen arranged for and the rest will be lectual treat in the discourse that wait

speaker for a special occasion, hold very interesting meetings at Buffaio day will be July 18th instead Chapel on Allen St. near park Ave. Report of those who attend state Mr. Leo Manger, proprietor of the that good audiences are in attendences

Frank McKinley. Tuesday evening are well attended.

it was decided to postpone the Assem- Mrs. O. W. Grant, 135 Prospect business medium is kept busy with Mrs. Maggie Wildrick has returned her mediumship and her regular

to participate in the enjoyment of Mrs. Minnie Rannie spent a few the evening. Your correspondent a short business trip to Monte- was carried out by Mr. Hulbert, and Penn. S. J. Richardson has that was, that he put forth quite an are to the Allegheny Oil fields to effort to notice and give hand shake tok my some oil leases. Elias Rich- and hearty greeting of welcome to

their daughter. Marie Franklin, age Mrs. Pettengill has returned from 23 years Wednesday; she was a

## A Card From the N. S. A.

Kindly give space in your valuathe Fox Sisters, the word "Tremont" Among the recent visitors are station should read Terminal station. FOR RENT.

concerning the N. S. A. Mediums' F. W. Foote and family spent Relief Fund; in spite of all we have said in regard to this fund, it seems We understand that Mr. E. G. to me that those who desire to see Rose, of Cleveland, has been quite needy mediums cared for do not realsick. Better come to camp and get ize that every penny sent to us for. well. Brother Rose, it is as pleasant that fund is used for relieving the here now as it is during the session. needs of aged, destitute or sick me-The following letter will be of in- diums in need. Contributions to Grounds, address with stamp.

Test to our readers: You will be this fund are amazingly small—only

Lily no. N. Y. mained to hear that David Sherman one dollar during the entire month

> MARY T. LONGLBY, Eccy. 600 Penn. ave., Washington, D. C.

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D. A. V. & P. R. R. Every Sunday during spring and home at 3.30 a.m. in this condition between points where passengers can-She was kindly cared for by physician go and return the same day. 111-3t

and friends, but expired in a few Mediums Who Will Attend the As embly.

Mediums who will attend the Assembly the season and desire their names to appear in this list, ust send name and Phase of Mediumship to this office TESTS.

Mrs. M. A. Enches. Mrs. Maria Carpenter. Harriet H. Danforth. Chas, S. Hulbert. Mrs. L. G. Read. Mrs. Mary J. Ramsdell. Mrs. Nellie Warren. Mrs. E. H. Thompson. Mrs. Maggie Turner. Mrs. Estelle F. Baillet. Wm. A. Arent. Mrs. Mary A.Mc Farlond.

Mrs. C. D. Grenameyer. Mrs. B. Rymer. Mrs. M. J. Crilly. Mrs. M. E. Lane. Mrs. Addie R. Duff. Mrs. M. Zoller-Lees.

HEALERS. J. Richardson Mrs. A.A. Cawcroft. Chas. B. Hulbert. Mrs. R. Nument. Mrs. E. Lane.

TRUMPET MEDIUMS. Mrs. Wheidt. Mrs. J. de Bartholomew.

MATERIALIZING. Mr. Mrs. A. Normann. Mrs. N. D. Miller-Wilcox. Mrs. B. Jimerson

PHYSICAL SEANCES.

SLATEWRITING. Memann. L.D. A. Keeler.

PALMISTS. Harriet H. Danforth.

ASTROLOGERS. . H. Eddy. A. O. C. Pfuhl.

I. N. Larson. Mrs. M. Mayer: John Pflegging. W. Baillet.

He prayeth well who love a well Both man and bird and b ast; He waveth best who loveth nest things both great and s all; For the dear God who lovet us, He made and loveth al

No man can live a life of eauty and be joyous and peaceful unless he lives in exact justice in all his relations with his fellow eings. Are you living such a life. - Ex.

"In the spirit world we are intensely active; what we do here we do there, only far more perfect; and all is more real, more perfect, on higher, serener, intenser leve s."

eried:

"I've sought thy pesence for and But still, alas! I find not hee.

Wilt thou not show me whe e thou met'?"

-Susie M. Best. The thirst for the infinite proves infinity.—Victor Hugo.

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# METAPHYSICAL.

Conducted by EVIE P. BACH.

acritical somewhere—

on 's ave only blown the os a art—

summer in the heart.

gur clouds glooming it's in the dells: reasons of reapers, in the

is of the bells; with skies are brightening impossible.

· . eroves are green,

of the heart.

the scales would fall the All. es could we rightly read The record pain and loss, rests, which through mis-Hon have ever sounded a our higher development. me receptive and calmly

violation of to view every hindrance as to cry because he has been punished live the power of them. a presention, to find joy in the com- or broken a toy, or to love when the duties of our every-day motive prompts him, is too much to ed the will lead men to the threept every experience as but impose on one so young. Do not ence. The law of wealth s to the relade to our higher possibili- grown people do the same things serve ries. Is the magnet ever attracting Why should we expect from a little the world the Great Will-our very child what we are not accustomed disa cointment become transmuted that if a child has not a method anto the peace which passeth under- father, sister, brother or some friend standing and the faith of the poet to whom he can make known he Browning become realization:

The Fred thee 'mid this dance voi pastic circumstance. The Present, thou, foresooth,

wouldst fain arrest; Machinery just meant

To see thy soul its bent, cently impressed."

## PERFECT HEALTH.

the trank sanely and rightly, we aside what should not concern his many three thoughts—upon our mind. mit brink, breathe, bathe and exercise thoughts and keep his attention evarectly-naturally.

A spiritual-minded man or woman, without any effort, but in a natural and the more we converse with our and a segregary, knows exactly what to to hygienic and the more natural will be our flow Five dogic laws.

is the attiring of the body, as to kind, quality and quantity of clothing; this the spirit always attends to in a scientific and æsthetic way, in a oh! how much he will love you and spar the man or woman.

The secare simple things, yet very annowment if we would have strength and health of body.

Nonan is spiritual who does not consider his body as a holy Temple and keep it clean, pure and wholesome, internally and externally.

and keep clean and furnish in an artistic manner the holy Temple in which we reside by inherent psychicmental powers—by listening to the master within. Mr. Henry Wood but on the other hand, if you represent

crated with clean thought, and high to be repressed again by some media respect be given to its sacred office of forcible means. This treatment man soul-development, it will measurably slightly inconvenience you, but it respond and reflect the honor upon not injurious to the child at its resident executive. That will be compared with the method used a blood purifier, by the side of which force. the most available patent panacea wif pale into insignificance. The is so simple; only the children legireflex influence of the pure body her." Indeed, if you have "only upon the man whom it houses will the children's love, consider yourself calso be harmonizing and helpful, greatly blessed; for was there The temple will closely correspond earthly love more pure and holy to the service which goes on within. It will faithfully echo back honor or dishener, clean thought or unclean, own light. Charles Dicken's appear

HER OF THE HEART, harmony or discord, optimism of My harr is a dangeon of dark less, pessimism."

where clakes of frost it's A spiritual man naturally dock somewhere— the right thing at the exact right My from it sufficient correction;

ys, bird songs in time, and health is as natural to him. My fire is the law of the school. as disease is to the sensual man

Health, beauty, grace, poise and Do an suppress their expressions freedom are natural to the spiritual of lower Lawrence in return for in the heart. cannot be committed by one with "These or earth it I so lives in the spirt.

So we perfect health from with the soul, and in no other way Let the soul be awake and be

master, and disease and weakness

Moreover, the soul, when it summer, dearest, master, fills the whole organisms expenses without continuous with universal Life vibrations, and and the state of the well-d ection man then thrills with an indescribe and the state of the state man then thrills with an indescribe ed and confidence of endeav the are singing, and able bliss—a peace that passeth all ed and confidence of endeav the latter of endeav the lat understanding.

with the season; when soul-culture; when we speak of soul culture, or spirituality, we mean the culture or spirituality, we mean the season; in the broad, wide universal love for a culture or spirituality. omnipresent God and all thing Universal Love.

CROWTH.

A religion that cramps and bisc the mind with fear, doubt or appropriate to which the hension, and has a petty-tyrant Gos can in no way make man sane, serence healthful, happy, forceful, helping forces threaten our There are only health and force are foliable up, not destroy, power in Oneness and Wholese the Master Work-the scales would fall the All.

moulding hand, so surely some people that children should "You be surely some people that children should "You be some people that children should be some people that childre a knowledge of harmony not express their feelings, says Edita ful were proportion a you have sometimes in your self.

E. Steigleder. That a little chief have sometimes in yourself. om, should never be allowed to give very to anger, to laugh at the ridiculous. Thus may every shadow and to doing? It is a well known to feelings with impunity he will containly pine away.

To let a child give expression these feelings is to develop physically and mentally and enlarge his powers of expression It will make him more equal to the Fr. thee and turn thee forth, suffi- experiences of life and more able deal with them justly.

What pleases a child more than tell all he knows? And if he can fine a ready listener, how happy he The sical health depends entirely Let him tell you everything, the good and the bad, then you can gently put fixed on the good and beautiful "Intercourse is the soul of progress." another the more ideas we gain expression. The little child is drawn A very important matter in health to anyone who will listen to be a and sympathize with his feeling and if you appeal to this character. istic of his with all possible interest what a powerful influence for good you have over him!

You may think that outbursts anger will teach the child to quick-tempered and that he become unmanageable if you do no conquer him by sound beating By all means this last ought not So we shape, mould and beautify be used; because it cowes a child state makes him distrust himself. child is allowed to give expression to anger three or four times he was not care to give vent to it any longer. it, it is constantly being around "If the human temple be conse- again in the next provocation, can-

> So often we hear people say, a child's love? Accept gladly the love and caresses as rays of heaven

ciation of them is touching. him as he says:

The twig is so easily bended have banished the rule an the

I have taught them the goodnes of knowledge; They have taught me the goo ness

Where I shot them from bre sing

holy as the markent love of a d ld." Magazine of Mys. ries.

The coses redden and the Understand, what man designate to the statever you

-Magazine of Mysteries it, the second you have:

The second wealth is to have

money have been noted let money have

EXPRESSION OF FEELINGS your wealth requires is to It is a mistaken opinion held by have talk profesence in ours lves.

Modern endenture—the ac anc-

Landine of Mysler es.

Sall development will only permit to become dwellers not only of each which is only the cracke in which has young soul sleeps the sleep of interesty but of that land lying beyond the physical perceptio..." but every sorrow that helps

inspired to bright, not ever joy makes the object lift up their cads.

All of these superiences are the carts with their pools of ater, until the superies touch falls on them—Phases Brooks.

at once the cause a: I the end of progress a method a d its goal - Claser Jates.

stands the sallest.—Thorea

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The Fly's Noon hour.

ear 🕨

An Illinois congressmen said that furing a not summer dry he sought lest in a hammock beneath the scant shade of an old tree that stood at the corner of a down state hotel.

"I had no sooner stretched myself in the hammock," said he, "than these flies attacked me, seeminally by the million. It was intolerable, and in no pleasant frame of mind I looked up the proprietor.

"What do you mean,' I demanded, by stretching your hammock in that fy haunted field of torture you call a lawn?

"I know the files are bad out there now,' he answered, 'but you ought to use the hammock during the hammock hours, and you'd have no trouble from

"What are hammock hours? I inquired.

"From 12 noon to 2 p. m. daily,' he replied. During those hours flies will not attack you in the hammock." "I was much interested in the man's

Socratic still in evading the issue, and. wishing to draw him out, I asked: "Whene there no flies around the hammock between 12 and 27

"Oh, the rejoined, at that time they're all in the dining room." -- Chicago Inter Ocean.

Awful Experience. A native diver descended into the water to see whether one of the piers, then in course of construction, had set. While the was engaged in this work a great iron cylinder subsided a little, crushing his hand between it and the masonry. When, on a signal being given, another diver came down, he found his unfortunate comrade imprisoned under water without hope of escape. how. After a few moments of mute despair end, and harrowing uncertainty a speechhelp less decision was arrived at, and the this newcomer proceeded with chisel and hammer to hack off his unhappy companion's hand at the wrist. The prisoner was thus liberated, but died soon after reaching the surface from the shock. Never, I think, has an opium eater in his dreams imagined a more pitiful spectacle of hopeless human suffering - "Travels In India."

The Word "Average,"

After a fair translation of its old French body, "aver," into English only "horse" is found, and the word becomes "horsage." The change tends to confusions but none the less "horsage" and "average" are identical since in the old time French an "aver" was a horse. It was also a horse in the Scotch dictionaries, and in one of Burns' poems, "A Dream," he alludes to a horse

as a "noble aiver." In olden times in Europe a tenant was being to do certain work for the lord of the manor-largely in carting grain and turf-horse work, and in the yearly settlement of accounts the just proportion of the large and small work performed was estimated according to the work done by "avers" (horses); bence our common word "average."

Ginsens as a Remedy. No matter what the disease, the first thing the Chinaman thinks of is ginseng. His faith in his medicine helps to cure him beyond any doubt. Given such trust in any physician or any drug, there is no question but what it would reduce our mortality record. If a man wants to sober up after a night The state of the state of the state of the state and wines, the remedy is which it doth belong.—Anna | emp- ginseng. If he has used too much the opium pipe, give him ginseng. If the baby's stomach is out of order, put ginseng into its food. If the appetite is gone, it calls for the same drug. The rich season their food with it as we would with pepper, believing that it aids digestion. The aged Chinaman He who uses it in the belief that it keeps him from growing feeble.-Medical Talk.

ARDETHA THE TEACHER.

This is a book of 154 pages given by Ardetha, the spirit of an Atlantan, through the mediumship of F. Corden White, to G. W. Fuller. It is an interesting book and will well pay perusal. Many of the questions that appeal to Spiritualists and those who are entering the field of freethought are considered and answered by the "Teacher" through the lips of a medium. Cloth, 75 cents.

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By Eleanor Kirk. The great interest in the study of Astrological subjects makes this an especially interesting book. It takes up the general influence of the planets and their positions, upon human life and gives a short character sketch of the individuals born under certain signs. The date of each cusp is given so that no information is necessary excepting the day of the month of birth also describes the diseases a person in liable to when born under certain signs, the business adaptability. etc. It is a book more for the use of the average person than for an expert Astrologer, although valuable to the latter. Cloth, \$1.00

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Some of the questions in the seed in this are quite complicated. If Devil is bad now, was he better a the time God made him, and was la good when "God saw all that he had made and it was very good"? God is all-powerful, and the Devil a detriment to humanity and to the peace of this world and gets the majority of us in the next, why don't God kill him? Can't He do it? If God can kill the Devil and don't, is He not responsible for all the evil the Devil does? You will never regret it if you send 15 cents for this book.

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# STRANGE POWER OF A LITTLE GIRL

I de tetten is an extraordinary the label sides not know that she from any other 6-year-old

or some of the strange things

he and with her back wind the other cocupants articles selected by any the matter sect. She does this withstation and with a rapidity at astonishes the listener. eries in the back of her Para the mewers could not come 8. Isfactory clearness and " w in nearly every instance is desired.

> con give correct answers to re. questions, both in algebra, without an id sitation.

e ded and with back turned of ekboard she will direct " I the "Chess Kinght's the person with the ses it swiftly from field we will the entire 64 fields wered in as many moves, erossing, concluding at with eint. Over this network 1 laures little Lola leads in hilder. This she does or, although the fact that than any field designated of the cossary that she should 109 4096 combinations dul finish.

Lola do the things that see that to tear-old child in New

know more than she 🖖 fr. knowing nothing about s the secret lie in the unconsands so servience of her brain to en ther's controlling influence?

A" that Lola does is performed in the presence of her father, J. L. Cottotal The auestions answered by her are sake I by him, although suggasted by other persons. Mr. Cotton says the system is that of thought transference: that his blindfolded shaesheer is brain is in such marvel-Trasic intimately communion with the workings of his own that she can follow his thought while his eyes rove from one object to another, and while they are resting upon some one thing she will instantly know what the thing is, and will name it. He states that she herself will hold the erazon, and blindfolded, mark the Chess Kinght's moves with as much ease as she directs his moves when the holds the crayon. She does this, the says, by reading his mind with a randility that keeps pace with his own thought.

in brief. Mr. Cotton says that Lola one solve any mathematical or chess problem with which he himself is familiar and that she can describe and enject while blindfolded that is within the range of her powers of 1. Sec. 1. 1985 (1987)

She has never been to school and loss not know how to read or write. Mr. Conten says he has been interestablish many years in psychologreal matters, and one day, watching the rader - then four years old-at plan he wondered if he could exert unspiken influence over her. He ment By commanded her to take up certain toys and lay others down, and the experiment proved successful. For each affect her brain, he procerbel contiously and by degrees, in the meanwhile subjecting her to me had examination to be certain that it injurious results had folhave I had is the only child of Mr. and Mrs. Cotton. She was born in Propression Allegheny Co., N. Y.

## Those Lesser Lives.

of war readers not only endorse are even prone to deny them the but also highly recommend the stand privilege of living, and often too to keep legging, we'll some you have taken in behalf of the birds sordid and parsimonious to grant the animals. The occasional small gratuity of even half a cherry them. articles on Nature are in the right from our cheap and bountiful stores direction for they serve not only to We may well congratulate oursels. We'll the educate in a technical way, but also ves that our laws begin to frown upon to make us more considerate and such wanton cruelty. But the guit

The birds and animals are our of sports. The restless boy is gives friends if we only make them so, his initial lesson in thoughtless crues. The less the less than the less met with some the "All life is sacred," says the higher ty by the air gun and told that Hinden teaching that we have fallen may shoot sparrows, those india-lier upon days that beget a similar senti. trious little foreigners, because the property in the sentile and the se ment. The moral sense begins to law does not protect them but rather the great with a by the quicken among us, but the time is encourages the war for their extingquicken among us, but the time is encourages the war for their extinction when we shall no longer tion. We are often told they drive fier larger in that the ag. be referred to by the Oriental heathen our native birds away, rob their nests With the caresses, its music as "Western barbarians."

nately, not wholly for human needs that they are also useful we affirmed but as a pleasure and pastime, the The law should protect them, yes to the law should protect them, yes latter more frequently. The gun! is even the "century living" crow and the bearing the soul. - Flaton

# An Old Faworite

## OTHELLO'S DEFENSE

By Shakespease

IN the following extract from Shakespears well known tragedy "portance" means deportment, "antice" are livered, "anthropophagi" means man eaters and "intentively" is attentively. "Had made her such a man" may be read to mean wither "had made such a man for her" [Desdemona] or "stade her like work a man."



OST potent, grave, and reverses signious,
My very noble and approved good marters— That I have ta'en away the old man's daughter. It is most true; true, I have married ser: The very head and front of my offending Hath this extent, no more, there are I in my speech, And little blest with the safe phrame of peace: For sluce these arms of many had seven years pith, Till now some nine moons wasted. But have used

Their degrest action in the tental field And little of this great world can I More than pertains to feats of broil and that And, therefore, little shall I grape my course.

In speaking for myself. Yet, by year and loss partence. I will a round unvarnished talk deliver Of my whole course of love; what cross what clarms, What conjuration, and what mighty m For such proceeding I am charge we I won his daughter with.

Her father loved me: oft mying me Still questioned me the story From year to year; the battles were

I ran it through, even from my beginning That I have passed. To the very moment that he lasts me Wherein I spoke of most dissections and Of moving accidents by flood and field.

Of hairbreadth 'scapes i' the same and the Of being taken by the insolers foe And sold to slavery; of the themps of the hard portance. In my traveler a laster (Wherein of antres vast and diverte

Rough quarries, rocks, and hills whom to speak)—accident And of the Cannibals that each other.

The Anthropophagi, and must be the Do grow beneath their shoulders. The Mould Doods and their shoulders. Would Desdemona seriously inches: But still the house affairs would draw

Which ever as she could with the ste She'd come again, and with a meety live of the live is construction. Took once a pliant hour; and some to the To draw from her a prayer of server. That I would all my pilgrines dies. Whereof by parcels she had semething. But not intentively: I did comment; And often did beguile ber of her team When I did speak of some distression That my youth suffered. My story bear

And I loved her that she did par them

This only is the witchersaft I have used

She gave me for my pains a world of the same She swore—in faith, 'twas straigs,' Twas pitiful, 'twas wondrous straigs.' She wished she had not heard to yet That heaven had made her sales a man And bade me, if I had a friend that I should but teach him how to the light And that would woo her. Using this was in She loved me for the dangers had person

always suggestive of death and wan- the hard and wantonness—yet even in these peaceful upon desta. The most man's pres gdays, when no lurking danger des stive to destart the except for is mands its presence, it is still in evi-need of science. His power and dence, and it means death, the killing ability to to the not excuse he of something inoffensive and wholly act by my medic. Let us defenseless except in flight or isola- mistale merce for wisd n. tion. Is it any wonder that our livery county are indulge in tow rd birds and lesser animals are shy and leving there its reaction suspicious? suspicious?

seemed to know that the native same transfer the rights of Maoris had no design upon their their their the the product of lives and are described as half domes. Its later the extend the se titic, even in wild life. Not so with ment to a language life which do ot our civilization it is yet too selfish. menaer and death life is not nore We forget that these lesser lives, these sentiments that maderies and professional friends that "sing about motes a series of for human kind. the door," make the woods cheering with their summer roundelays. Pane "While below

The squirrel with paws and form erect.

Chirps merrily." We forget that such as these and entitled to "Life, liberty and the fact this little pursuit of happiness" quite an well some We believe that all the better class as ourselves. On the other hand we There in do, for me ad

humans toward the lives below us. is not wholly eliminated from the list the state and she in the The birds and animals are our of sports. The restless boy is given and defile our habitations. That are seen and defile our habitations. Men kill and destroy indiscrimi- they are scavengers we admit-but

When New Zealand was first set. It is the set point rights as vell tled by the English, it is said the rest of claims there is the familiar cry of tive birds had no fear of man. They and let the familiar cry of

The walls was secur, the day

when out to ke

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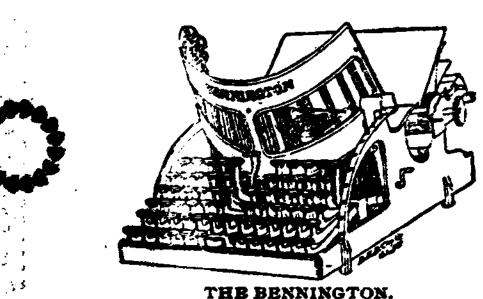
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en leavored to present such facts and two suicides, and two attempts at and pastimes are foolish and before comments as I thought would be suicide. The two murders were we know it we get entirel out of symreptable to many readers; and committed by a man infuriated by pathy with all young lif and conseuseful as well. I have not sought to the effects of liquor. The attempt we must think youthful boughts, as sturb the religious peace of anyone, at murder, and one of the suicides sociate with young people and interest cism upon the various religious sys- drink. The liquor was undoubtedly, est the young he may be sure that he tems, or the faith of any sincere purchased in a saloon open contrary a showing signs of old ag .- Success. worshipper. I do not think I have to law. The other suicide and the written anything that should be attempts at suicide, were by three offensive to any true Christian, of women who were members of resorts whatever creed, or cult. A bigot of vice, victims of the ceaseless who prefers his creed to truth is not traffic in bodies and souls, fostered' a Christian. But I have not, I think, by the saloon power, and assisted. oriensively meddled with any relig- and protected by some unknown ducks. ious ideals, worthy the name. For influence whose power seems impre- whose for your life," said his adviser. the past two years I have written gnable." with regularity for the Advertiser These guardians of public morals. The judgment was given in his favor, and Union at quite a cost to myself, regard this state of affairs as due to and without pecuniary reward. I the failure to enforce the Sunday was therefore quite surprised, some laws. They say that "Sunday laws" the latter's part turned to admiration three weeks ago, to receive notice regarding liquor selling are absolutely them in my neighbor's name."-London that my last two letters were regard- ignored in Buffalo." "The wholeed as an attack on the Christian someness of the Sunday closing law religion, and could not, under any is apparent to all who study the circumstances go into the Adver- conditions in our great cities. The liser and Union I may be wrong in opening of the Saloons on Sunday is new house completed ye?" some one my impression—as I am not a test the direct cause of many crimes and asked him. medium-but I strongly suspect accounts for the increased numbers that some outside meddling has had a of Sunday arrests and Monday trials. hand in the matter. Editors are in public and sunrise courts." seidom "free moral agents," (except They "appeal to the judges of the that there are too many cosets." our free spiritual editors, and they various courts to see to it that the are not always). A class of second penalties of the lawbe administered," the biggest lie of the vening was and third rate clergymen frequently etc. This effort on the part of the awarded to him.—Chicago Tribune. exercise their piety by dictating to Methodist clergy of Erie county: editors.

truth. I do not say this was the to committ murder on Survey and the That's all right Your father cause that actuated the editor of more than on any other day. Do the Advertiser and Union. But it liquor induce a worse are a contract to the English of the Commission.

is quite natural to infer it, as a pro- brain on Sunday than c: Saturday bability. The subjoined is one of or Monday? the rejected articles, and the readers. Does the day exert a criminal for me, said St. Peter, as he shut up Spiritualism was denounced as an of the Sunplower, who, I think, influence on men befu dled with the gate for the night outnumbered the readers of the liquor? If it does, wou i it not be Many of your readers are aware Advertiser and Union by a thousand better to abolish it, or r form it, so sympathetic friend that the Fredonia Advertiser is a or more, can judge of the merits and that it will behave as will as other hamberatic county paper; and has demerits of the same. The other days? Does the influence of Sunday short time ago and they hardly got ualists, have as sublime a faith, many years been a local favorite rejected MSS, may find a reading cause men to drink mor than they inside before they began to pitch though unwritten, as was ever formwith liberal people, (even those of constituancy of ten times the number ido any week day? Or do s the drink quoits with their halos. common politics), because it has it would have had if published in have a different effect of that day been open to the free and fair ex- the Advertiser and Union for which because it is Sunday? It is it beor ssion of convictions, on all sub- it was written. If this letter is cause they have more time to drink, sects in the U.S. 145 Protestant "By their fruits ye shall know ie is in which the people are inter- heresy will any critic point out the because the order of no ure is not and 5 Catholic. ested, irrespective of politics or offensive passages? If the dever maintained on Sunday is it is on reigion. This gives readers a chance tiser and Union rejects such an article ligher days? "Satan nds some learn the facts, and theories of what could I write that would be muchief still for idle ha ds to do." board and was buried at sea. They perance, whether it be expressed in

judge for himself and accept what unfair attitude of the small calibre mal, and seek some ver to enable seems best to him. By invitation theologians, and the dictational medicinem to adjust them ives to a the Editor, A. Hilton, I wrote for dling of its professional executives, different order of life; and, even but I never thought she would have hour; declaring war to be but a it for 25 years. He never objected assuming authority over the affairs though it be but one day it changes to supply her own coal. to publishing anything I sent him; of others, tinkering with the press the habits of notion in but, it was well-known, that he did which they are incompetent to direct; perve and brain, and r sture seeks not believe as I did, religiously or that makes infidels, and disgusts to adjust herself to the cange. This bilities of memory culture by an intion, destroying that root of happipublically. But I was always free intelligent readers, with the whole chuses a feeling of unret, and the teresting recital contained in the ness, the home. It believes in a express my convictions, in the system of dogmatic Christianity. Innorant: low-bred, vi iously in- autobiography of Robert Houdin, universal ballot, in the Golden Rule clearest and strongest manner. This But we should not judge a system by stined, seek employment—if not the famous conjurer.. He taught as the summary of true religion: liberal common sense policy won the the folly of some of its professed enjoyment—in the hau ts of vice his son to glance at, say, a shop win- "Whatsoever ye would that men A livertiser many friends and some friends. Because a pious banker is schere mind and body as immersed dow, and to memorize accurately as should do unto you, do you even so subscribers. I felt an interest in the found guilty of fraud, in financial at atmosphere of crine and im- a brain picture, the window's con- to them." sperity of the paper, not because affairs—even though he wise his ressed with evil tempt; ions. The tents. Then he would check and It believes in the unity of religious was one of its contributies, but religion as a cloak for sin-we are not bad enough a all times; correct as he recited them off. On thought; it believes in charity; it because the free and just spirit it justified in charging his conduct to part if Sunday makes it vorse let the one occasion he was commanded to believes in the Bible; it believes in

Because a class of narrow-minded The paper was in a limited way, clergyman misrepresent the Christian

LYMAN C. HOWE.

#### Murder, Suicides and Salocus

THE REJECTED MANUSCRIPT.

In spite of the Spiritual illumina

to her unenviable record of crime that interests you. Many of In writing for the Advertiser I have two murders, one attempt at murder was seem to think that yo think sports made any unfair, or unkind criti- was by another man enraged by strong them. When a person ce ses to inter-

Often this petty meddling is ac- Whether they succeed in awaken and Mr. Henpeck, "that one of the hig companied with threats. They know ing the administrators of the law mercantile corporations roys a certain that with the members of their and securing a reform in the interest than \$1,000 for each idea he furnishes. Trusts their word is law, and if they of good morals and social order, or George, Pd like to have a chance of say the word the whole body of moral not, the effort is a worthy one; and that kind?" slaves may join in a boycott against the influence of such a body of men. "Wretch!" exclaimed 1 rs. Henpeck. the paper. Editors, of course, do ought to count for something in the child to starve? —Chicag Record-Hernot like to face such a threat; and conduct of affairs. But the question so they obey orders, and close their that presents itself to a presince in pages against anything not pleasing why is the traffic in drinks works to the gospel tinkers, who have no as an agent of evil on Surely than Could May I kies you better work on hand than to use any other day? Why should the Geraldine-Mother is their sacred office to crucify the influence of strong drink caree man

funday be reformed.

LYMAN C. HO'E.

mininate an obstacle reater than court.

heir gray hairs. We think ourselves in incapacity icoking for signs of a and dwellon them, and the bod follows the months We should, the efore, avoid e appearance of age in every possiway by dress, carria e, conversamenhage of youth, but it sust be done freshness and vigor into old age by "On Easter Sunday Buffalo added Reeping up a hearty inter at in every-

A Shrewd Clie it. An amusing story is tole among lawyers of a Walloon peas at who had sone to law with a neighler. In a conversation with his lawyer he suggested sending the magistrate a ouple of fine

If you do you'll lose the ase." when he turned to his law ver and said. "I sent the ducks." Ast nishment on

Simply Impossible. "Have you got the pl as for your "Not quite," he replied. "There is a

difference of opinion bety sen my wife and me as to the interior : :rangements. She says the pantry is too large and Without another word he medal for

is an illustration of practical religion. "I read somewhere the other day,"

WISE AND OTHERWISE.

These college boys are too much

What's the matter now, said a intemperance and other evils.

Is that so?

the Touileries to give a performance God. arrangements of the room. Then at in the hearts of men." he considered so, and, they apply din astonished his audience by giv- repeat in our dull ears: "They who familiarity with the Touileries, he of that great admonition: "Judge blindfolded his son and asked him to not, lest ye be judged." gaze through the wall and give him the contents of the bookcase by read- North Collins, N. Y. ing the titles of the books, and to ad well dressed, with lastic steps, describe the arrangement of the showing that they still possess fire, room. The lad accomplished the D. A. V. & P. R. R. sece and enthusiasm- bey would feat to the great astonishment of the

> Where in hades would he find ice to skate on?

Worry is the first-born child of Fear, and it bears a strong family resemblance to its parent. Treat the Fear family as you would any 10.25 other kind of vermin—get rid of the old ones before they have a chance to Daily except Sunday. have progeny.—Atkinson.

radiate with beauty if the mind is Visitors to Lily Dale from the east cool, calm, serene and dignified and west can make connections with in its actions."

#### Spiritualism Replies.

In one of our churches recently, enemy of God. It was classed with

Such a declaration is not only Why, I let a lot of them in here a unkind, it is untrue. We as Spiritulated by conference or presbytery. It is written in the glowing lines of There are 150 different religious reform; in the love of doing goodthem."

Spiritualism stands in suberb maj-My mother-in-law died on ship- esty denouncing every form of intemthe mind and body are not health- weighted her down with a piece of the sot who reels upon the highway, or in him who falsifies truth.

It has ever had a trumpet voice Yes; I knew she was going there, protesting against the evils of the legalized form of murder; capital punishment, barbaric and inhuman; Some light is thrown on the possi- the liquor evil a cankerous corrup-

before the French court. As he It believes that wrong, the transpassed through the anteroom to the cendent, must ultimately perish saloon he bade his son to note the through the fulfillment of that mighcontents of the bookcases and the ty prophecy, "the Kingdom of God

second sight." Declaring his un- how long before we catch the import

LESLIE MANCHESTER.

(Central Standard Time.)

One hour slower than Eastern Time. Why did the Devil never learn to No. 1 | No. 8. IN EFFECT NOV. 23, 1902. No. 2 | No. 4 9.30 9.31 9.24 9.15 Lv. 9.04 Lv. 8.30 Lv. 8.57

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READING OF THE EMBLEM.

The center of the design represents a human face, the highest type of in telligence; the face is encircled by the band of darkness symbolizing the ig norance and superstition of humanity; this is broken by the rays of light from the center of intelligence which pierce the darkness and join the light of the golden leaves beyond. Each leaf symbolizes one of the principles of nature on which progression is based. This design is set in the center of a pure white field, symbolizing purity, while its position in the center of the square is a symbol of justice. The whole is enclosed by the solid band representing the unity of humanity, while the ornamentation of the band symbolizes the kindnesses extended to others.

As the Sunflower turns its face towards the sun, so Spiritualism turns

the faces of humanity from darkness and superstition towards the Sunlight of Truth and Progression.



BADGE PIN, \$1.50

THIS SPACE RE SERVED FOR. CELLULOSD BADGE PIK

CELLULOID PIN LAPEL BUTTON, \$1.50 The Maitese Pendant is one



The Sunflower Brooch is

a very fine badge or breast

pin. Between the five flut-

ed points showing in gold

are five sections of white

enamel, the combination

making a very beautiful

background for the em-

blem. They are very pop-

ular with the ladies as a

Price, \$4.00

brooch or breast pin.

designed. The Emblem, mounted on the finely chased background, is suspended by rings from the bar pin above. It is very popular for presentation purposes. It can be worn as a badge or a breast pin. The back is plain and can be inscribed if desired. Price, \$5.00

of the neatest ornaments ever



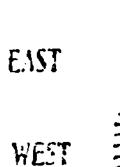
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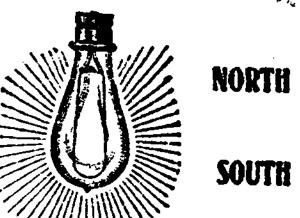
watch charm.

SUNFLOWER BROOCH.

charm. The back is plain and any desired emblem may be mounted on it or it can be inscribed. Many think the Maltese Cross is a strictly Masonic emblem: such is not the case, as it is used by many orders. Price, \$5.00

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and is conducted to enable Spiritualists. have re to keep in touch with each other Send us notices of your engageitems of interest. Officers of socie-... f your meetings, entertainments, theve, your elections, reports of anors, ness meetings, in fact, everything Kinw about other societies. ith typewriter or plainly with pen-use a pencil or write on both sides of

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needs engagements.

He Cooper writes from Y:: "The First Society dualists met in Snow's Hall evening, May 10th, with Mrs. as speaker. Her discourse n with the usual earnestness. treated to a very pleasant in the form of Mrs. Lizzie our former pastor, appearing She has been in the west · Tie studies to prepare her D. She will minister to illumits of the physical instead drug the spiritual body. We then theated to hearing a few words While she was speaking it is at hence seemed eager to catch word that fell from her lips. was a woman that made many mich is while she labored with us, and ve all are glad to welcome her again. We were also honored by the presence Dr. Butterfield a beautiful characin I one who has been faithful to the cause for many years. As he series a few words his face lighted are with a look that is not of materi existence. His beaming face and hair made us think of the are house of old. May he be perthat the stay with us many years. Mrs. Garner gave a few tests which

- 41 recognized." Mrs. C. I. Pierce writes from Bos-It is with regret that we if the departure from our city control mediums. Mr. and Mrs. Hutfield Pettibone. They have Cone most excellent work since coming hire last September and have made many converts. That they have made many friends since coming here was shown by the surprise tariv which was given to Mr. Pettihave April first, when some 18 or 20 minutes gathered at his home and stated tely surprised him. He remany elegant gifts. Their - have been largely attended. and he has been kept busy in his private work. They go to Philadelwhile to fill a month's engagement and from there to Atlantic City for much needed rest. They will spend the summer at Lily Dale. Their many friends sincerely hope that they will decide to return to Boston most fall."

Let din F. Smith writes from New-Total Kyr. " Once again I would ask for space in your Sunflower to say that our brother, Frank T. Ripley, will close a three-months' points and the expression of liberal looking object, without min tion engagement at the Temple here Sunday, May 31st. His work has heen of the best making friends with all; a gentleman at all times, we are sorry to part with him but he will Allegheny Valley & Pittsburg R. R. get a warm reception when he comes will sell reduced rate excursion tick here next season. I understand he ets between all points on its line will spend two weeks at Lily Dale also points on the Lake Shore Ry in July. He goes there to rest before within 150 miles from selling station, his campineetingwork in August."

Dimore Cline, Sec'y and Treas, particulars see Ticket Agents. of Union Spiritualist Association, of Toronto, Can. writes: "I notice in "To do, to work, to achieve to its hear through the dark sha ows your issue of May 9th a few lines create,—therein lies life's chiefest of prosecutive transfer environments. from the pen of Lorain T. Smith, of joy. Newport, Ky., saying that they have one Frank Ripley who is doing a "Hope sustains the faltering him good work there, so I wish to say and helps it to quiet itself and talks." we have a Walter Ripley and wife, on strength and new hope and power; pure a strength, so cal delate of England, with us, who are Hope always says: Fear not! Fear are doing a grand work here. They not."

held their first meeting here the first Sunday in April, in Richmond Hall, on Richmond street, west, and are going to remain with us through the month of June. I think that I can safely say that Mr. and Mrs. Ripley are fully equal to any we have ever had in Toronto, both in their lectures and tests and we have had some very excellent ones, and I than mortals because not encumb ed think I am safe in saying that there by flexibly substances, which are many others who will corrobrate obstacles to one's higher consci my statement. We hold our meet-ness. The there's a more unive ings twice a week and the hall is degree of sensitiveness exis well filled, especially Sunday even- among tertals than at any prev

W. A. Arent and Mrs. Mary A. very highly attuned spirits incarr te, sympathy or consideration.

The sixth annual convention of leaving their records behind. the New York State Association of Men Men inoral progres Saturday and Sunday, May 29, 30 tongs the peter. But it is re- The pew rent is paid; and society is Mr. and Mrs. A. Norman:-

D. Barrett. Boston, Mass., Harvey appears to us at very simple ct. the latter are the poor relations who W. Richardson, East Aurora, N. Y. And the rest of are longingly praying for aid or an land address with stamp enclosed, and receive a proof.

Carrie E. S. Twing. Westfield, N. Y. faith and higher enough. Ed ca- opportunity of reaching out for simi
Minneapolis Man. Howe is at his home at Rev. Victor Wyldes, Buffalo, N. Y., one description in lar comforts. But their hopes are will be at Lily Dale Camp. Charles S. Hulbert, Buffalo, N. Y., in ar cooler direction wit not itude. All their deference and symmetric cataract," which is Mrs. Milton Rathbun, Mount Vernon, preparation in an appropriate to do so pathy has been wasted. They have open his eyes completely. The music will be under the direction when the case concluded to in but a barren reaping of the material.

But time frees all from their toils, But time frees all from their toils, courses or funerals. Camp- Victoria C. Moore, of Dryden, N. Y., Contains a worse evil, an and they gain in the end. Disapthe talented elocutionist, will favor ignore the talented elocutionist, will favor ignore the talented elocutionary readings. The ment to be pointment adversity, submission, us with elocutionary readings. The ment to be provided in the pointment adversity, submission, and they Howe is one of our best election of officers and trustees will for the with indivitake place on the afternoon of the point. Convention headquarters at higher and the and the in tilling many calls this Empire Hotel. All are earnestly strength age. Brain

order at 10:30 a. m., May 29th, pure a second accident can ing sensitive to the beauties of spirit excellent standing in Pennsylvania, and Individual membership 81 per year loss is the contents make an extremely inter-For further information apply to the land that it is in the not is because they cannot invite their esting as well as instructive book.

Saturday and Sunday, May 29, 80 harves grates and richer ven -soul-health. and 31, in Toledo, O. The sessions than the of their master; the 1gh will be held in Memorial Hall of G. A. effort as espiration are not wit out capacity of 800 people. Among those in medicine learning. 2nd Vice-Pres. of O. S. A., Mrs. names are discover the latter a rift, plane of action in the Spirit world."

Carrie Firth Curran, Tres. O. S. A., which makes the poet, artis or Master James Hemmeter, of Cleveland author. The two, however, are Mrs. Dr. Wyant, Henry Dowd and frequency so closely allied, that one M. Knowlton, of Toledo, F. W. may mistaken for the cher, Martin of Elyria and others. All juntil mults disjoin them. But Spiritualists are invited and espect sension was be accompatied ially all mediums and delegates from by new customs it may be by any every society and all direct members, other these, and hampered ac ord-Come and help us in the Cause, ingly. Physical health is as nec iful Free entertainment as far as possito a mostive concentration of ble will be provided to those who mind at tis for the artizan, fina cier writeMrs. Curran, 123 Indiania Ave., or new of business. But r ral Toledo, O. Good music will be pro-health wave maures physical halth vided also. Albert W, Wadsworth, in the end, though the latter nay Pres. O. S. A.

Elizabeth Craig made a visit to Lily ship to make it reflect or to acl eve Dale to secure suitable rooms for the perfect results, they of a phy ical season. I trust that they made sat or mental orders for there i isfactory arrangements whereby they disease in nature (spirit and m tter can enjoy the beauties of lovely Lily in harmonious dibration). Dale together with the intellectual. District is dealy whether te ned and Spiritual treat that is in store consumation or reliabliness. On defor them and all who attend the City vitalizes the lady, the other the of Light Assembly during the season spirit. Averice penuriousness, avy of 1903. I predict for the Assembly hatres of receiv, are childre of business advancement and financial selfishness, and present to the pirit FOR SALE. success. The right ones are in the eye countly what a diseased right place and the wheels of prog-presents to the physical eye ress must move along and give selfish pririt looks weak, slo mly power in the intellectual and spirit and as one powerty stricken; and ual dissemination of knowledge feels a see an and low as his ap earlight and truth to humanity; and the ance indicates. A criminal— ade season of 1903 will give a greater so by studied selfishness, d xit, impetus to the attainment of these hypothese or ministice is a dej cted

befoer. 'So mote it be.' ".

Low Rates For Decoration Day. On May 29 and 30 the Dunkirk, good returning until June 1. For

# Lawyer's Experier ce An Spirit Life.

BY ARTHUR F. MILTON. CHAPTER V.

Spirite are naturally more sensi ive McFarland are at Columbus, O. Dut isome I cance though not with at

and cordially invited to attend, silizare a mean difficult to The convention will be called to than to see its erising out of Secretary. Herbert L. Whitney, 65 this benefice meet. Modest or once wealthy relations to their own Howard Ave., Brooklyn, N. Y. self-reserve self-love co sti- homes or environments.

not in the former.

N. H. Eddy writes: "Tuesday, Health therefore, should al ays May 19th, Mrs. A. Reynolds and Mrs. accompany sensitiveness or med um-

thought than has ever been achieved for will him own, and may be ompared a ragaration in earth-le. Nove wealth or station, do not

cover sech conditions. The corenamed are expressions of the body and carriot be hidden by inventos. They are as mai fest in the spirit eye: for the best kaller-made suit doc not hide the spirit astached to a bo y of flesh do rars cover the veet often and mind are free rom a service or injudice,

world may wonder how the other half lives. But if they knew how much of the latter's suffering is allayed by such visitants they would probably envy in place of wonder.

They often do after they get out of the body and find that they have but changed places with the suffering the practical and the zodiac, cost only \$12.00.

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THE ORISET COMPANY, 57 Additionar, Chienge, Ill. changed places with the suffering ones, and eternity staring at them.

Oh, these sins of omission, how they do grieve the soul! They are the cause of more remorse and pain than all the criminal acts of man; ing for they are more numerous by farrus and the more painful because of lost reckoning. The world has had some opportunities to do good by a little

God is love! So they all preach. 1343 Roanoke St. Washington, D. C. 724 A sweet morsel of truth inconsideris ately spoken, never suspecting or SPIRIT and 31, 1903.

The following speakers and medical party is fed; and everything that disturbs will be present:

Prof. Harrison party to the following will be present:

Prof. Harrison party to the following speakers and medical party to the following will be present:

Prof. Harrison party to the following speakers and medical party to the following will be present:

Prof. Harrison party to the following speakers and medical party to the following speakers and the following speakers are speakers and the following speakers and the following speakers are speakers and the f mal have nothing to regret. They look its as they feel and rejoice at their surand his dly roundings and prospects. Rejoice, os- because they have not lived in vain. are Are happy because they have the im- truth. Suffering has made them

Will you kindly allow me through tute the follow ground for the in- No soul, is ever lost. But until your paper to advise the Spiritualists culcated to have ideas into a cose love becomes a principle of the heart of Ohio and their friends that our already with the state. Youth an in- in place of a wordy sentiment, it No soul is ever lost. But until annual convention of the Ohio Spirit-poceness of course, offer the fact cannot sense the love of nature, Mrs. A. ualist Association will be held Friday fields in implanting and realing which is the happiness all are seeking

"Death is the only change—al-R. building which has a seating beautiful traction in the aged and ways for the better; the soul is 333 E. Second St., Jamestown, N. V. eternally progressive. At the passing those who will participate in the Service causal influe ces from the body we do not cease our program are: Mayor Jones, of To-however is the tendamental practice activities. That religion that does ledo. Harrison D. Barrett, of Boston, pole to severe the nervousne is not minimize or destroy fear of death Pres. of N. S. A., Mrs. Marion E. often selected for sensitive ess. is false. Spiritualism is doing a Carpenter, of Detroit, Albert W. True taggit track is that which is grand work in demonstrating to Wadsworth, Pres. O. S. A., F. D. positive to excitement or noises of men that at the transition called Dunakin, of Detroit, 1st Vice-Pres. a manufacture, i. e., mental and 'death' the soul merely passes on of O. S. A. Mrs. Hattie G. Werster, physics of the rest. The rest. to a new and higher and brighter

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The following valuable books are on sale at the N. S. A. Office. These books have been contributed by the authors to the National Association to aid it in its good work, with permission to sell them at the reduced prices quoted. Each book has peculiar merits of its own, and all should be in every home.

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River Falls Wis., March 5th, 190

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#### John K. Wilson.

This is an exhaustive treatise of 560 pages, consisting of messages received through independent telegraphy and the incidents connected therewith. The messages were received in the office of the compiler, who is an attorney of

It has already had an extensive sale which will grow as it becomes known. Price \$1.25. For Sale at This

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Grandpa and The Boys.

This is a beautiful little souvenir from by W. H. Bach. It portrays a grandfather talking with his grandchildren and recalling the changes that issue come in every thing since his younger days.

It is beautifully printed in eight colors, on answelse paper, with hand-made deckloodge cover, and illustrated

Price, postpaid, 25 cents. THE SUNFLOWER PUB. CO.

#### PROGRESSION THE LAW,

#### MAN THE ULTIMATE

Continued From First Page ()

in I the lessons of nature he learns to reason and to hope, to know what the future has in store for him. He realizes that all the surgings of his more and better self-all the longand this interior nature, for which The earth has no satisfactory response. - may yet be explained and gratified under the law of progress.

He is not alone or unaided in his charts to progress; the experiences of those who have preceded him to the higher life teaches him that his dility to improve his spiritual nature is unlimited; that the more he truly improves and progresses in time, the more readily may he advance hereafter: and that when he shall leave the plane of the earthly for that of the spiritual, he will find that Progress, even in an accelerated ratio, is both the theory and the practice in the future glorious home of the soul; and that there is no cessation of existence or arrest of this law throughuot the countless ages of eternity.

This all recalls to mind the sub- appear in the Sunruower: lime and established truth, That Cause is using nature as an effect to produce Spirit as an Ultimate.

#### ETERNAL HOPE

I think heaven will not shut forevermore,

Without a knocker left upon the door, Lest some belated traveler should come

Heart-broken, asking just to die at home;

So that the Father will at last forgive, And looking on his face that soul shall live.

I think there will be watchmen through the night,

Lest any, far off, turn them to the That he who loved us into light

must be A Father infinitely fatherly.

And groping for Him these shall find

their way From outer dark, through twilight

into day; I could not sing the song of harvest

home. Thinking of those poor souls that never come.

I could not joy for harvest gathered

If any souls, like tares and twitch

Were flung out by the farmer to the

Whose smoke of torment, rising

higher and higher, Should till the universe forevermore.

Dear God, it seems to me that love

must be The missionary of eternity!

Must still find work, in worlds beyond

the grave, So long as there's a single soul to save;

Gather the jewels that flash Godward in The dark, down-trodden, toad-like

head of sin;

That all divergent lines at length will meet

To make the clasping round of love

complete; The rift 'twixt sense and spirit will

be dealed Before creation's work is crowned

and sealed;

The discords cease, and all their strife shall be

Resolved in one vast, peaceful harmony.

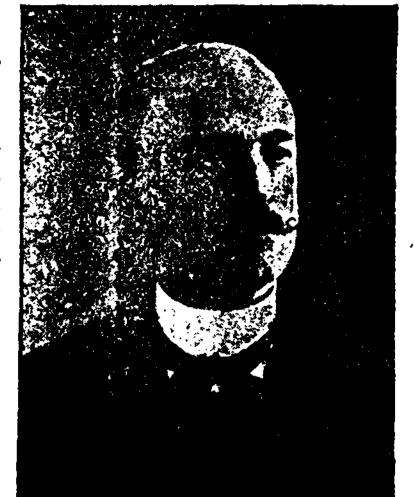
-Gerald Massey.

# Your Friends Can Do the Same.

We have had quite a stir in Spiritualism lately in the west end of this old Quaker town. A much-loved neighbor boy, 14 years old, passed Is changed to a mirror, so glossy and out suddenly, which left the family heart-broken. The boy's father was urged to attend a materializing seance. He was very skeptical, but went. His son came out several times and talked with his father. his mind, and he is now so thoroughhe said, no one could convince him of the contrary.

town, and sufficiently strong to Into eternity at night will return. stand by his own convictions, and

neighborhood. poem which I have translated from the German. It is so pathetic, and Think, wilt thou let it slip unless draws out so much tender emotion from mother's heart, that I feel like



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giving it to you and hope that it will

THE MOTHER. From the German.

BY KARL GROKE. Why didst thou do this to us, Thou lovely truant child?

I search for thee at every door,

Where thou so late hath smiled.

Where thy light feet did spring.

I seek thee in the lonely house, Where happy thou didst sing; And wonder over field and moor

At last I came to the City White, And weeping, entered there; It must be midst this silent bloom Thy bed is here somewhere.

With tears I see the little mound And weep till I am wild; Oh, why didst thou do this to us? Thou lovely truant child.

THE CHILD'S REPLY.

Why search for me, O mother, dear? Restrain thy weary moan; Dost thou not know that I must be Here in my father's home?

Happy I was in the green earth date, With mother heart so near: But brighter for it is to dwell In the light of heaven here.

Sweet was to me thy fostering care, My bed was soft and warm, But thousand times more joys are

mine. Here in my father's arms.

Why seek for me, sweet mother dear, camp. On earth, with thy fond love: Soon we shall meet with glowing names now, that you nay have them

In the Eden home above. JOHN A. HOOVER

THE RIPPLING BROOK.

There's some music none can copy; No, 'tis not the tinkling bell,

But the rippling murmur Of the clear brook in the della

In summer it looks like a mirror. So glossy and clear and cool, That the children stop at its mossy

a change, It is covered with ice and frost, And the children stop to skate on

its face, Never thinking of beauty that's

Then when gentle spring comes over the land.

That brook so icy and cold,

It looks like the mirror of old. Flossie Griswold. Lily Dale, N, Y., age 12 years.

TODAY.

which made a deep impression upon So here hath been dawning another blue day; ly convinced of spirit return that, as Think, wilt thou let it slip useless away?

The brother is an esquire of the Out of eternity this new day is born;

spread the truth whenever he can. Behold it aforetime no eye ever did; This has made an awakening in our So soon it forever from all eyes in hig.

I will herewith send you a little Here hath been dawning another blue day;

> away? —Thomas Castyle

WAUKESHA, (W S.) CAMP.

Arrangements for the campmeeting at Waukesha, to be g ven under the auspicies of the Wisconsin State Spiritualist Associat in, are progressing rapidly.

So satisfactory is the progress, that by the time can nopens, July 17th, everything will e in readiness for visitors, and a first class time will be accorded from t e first.

There is no more eautiful place in the country, than Vaukesha, and many are the attra tions for the visitors who wish to n ake their summer home there. The camp grounds are situated in Griffen s grove, within the city limits, and wi hin easy reach of all parts of Wau esha.

Talent of the highe t order will be in attendance and wil combine their forces toward makin this camp a grand success. Four of the principal railroads run daily trains through Waukesha, giving unsurpassed facilities for reaching the camp.

the program are the R v. Moses Hull, Owen, Mrs. Cather te McFarline. Other workers of the same high order will be with us, and aid in making the program a strong one. The names of these will be given in a few days a some arrangements are complete.

I would advise a who contemplate visiting the car p, and tenting on the grounds to write at their earliest convenience and secure tents. etc. Remember the e is no point at which you can spend a more profitable month than a the Waukesha

sent the moment the come off the press. Don't forget he dates. July 17th to August 16th nclusive. The best time for a good outing. Write for particulars to Cl ra L. Stewart Pres., Whitewater, \ is., or Will J. Erwood, Secretary, 1334 Pine St., LaCrosse, Wis.

WILL J. EI WOOD, Sec'y.

## TABULA MAGUS.

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I have lately made a wonder il discovery that en-ables all to induce the hypno: : sleep in themselves instantly. REND THE Vall, and

ANY PERSON CAN induce this sleep in themselv s at first trial, control their dreams, read the minds friends and enemies, soveral all secrets in love all s, intimery and murdiers. Whit any part of the e tions and problems in this s ep and remember all when awake. Hypnotise any burdand become as expert agnetic Healer. This

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